

BENTON COUNTY FAIR
FOOD CONCESSIONAIRE APPLICATION
Sept. 24-28, 2024
THIS IS AN APPLICATION ONLY.

You will be notified if you are accepted to participate in the Benton County Fair. We can accept payments via Square as well. If you have any questions please contact manager@bentoncountyfairar.org 303-517-9438

Space rental for food concession trailers or tents with limited items is \$600.00 per unit. Food concession trailers or tents with extensive menus are \$1000.00 per unit.

All questions must be answered completely in order to be considered for a location.

FIRM NAME _____

CONTACT PERSON _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

BUSINESS PHONE _____ HOME PHONE _____ FAX _____

CELL PHONE _____ E-MAIL ADDRESS _____

ELECTRICAL HOOK UP REQUIREMENTS AMPs OR OTHER RELEVANT INFO _____

HAVE YOU OR YOUR FIRM EVER PARTICIPATED IN THE BENTON COUNTY FAIR? _____ When? _____

List Company name please _____

List references from two fairs or events which you participated in.

FAIR/event _____	FAIR/Event _____
CONTACT _____	CONTACT _____
PHONE _____	PHONE _____

ALL FOOD ITEMS OR BEVERAGES to be sold in your space are to be listed below including the price of each item. Space will be offered and assigned on the basis of this list. ***All prices must be posted for the public to see.***

Once a contract is issued for the Benton County Fair, items in your space that have not been authorized on your contract are subject to removal at the discretion of fair officials.

FOOD ITEMS TO BE SOLD (Must include price list) If more space is needed, please attach a list of items and prices to application.

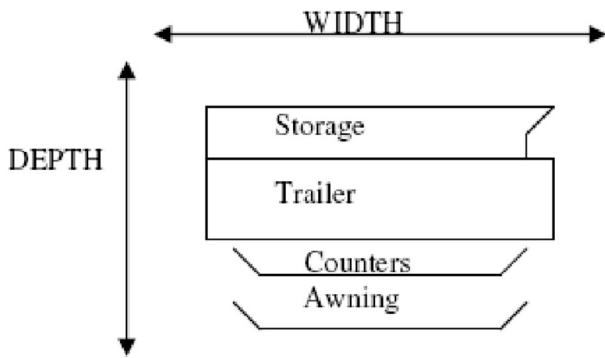
SIZE OF TRAILER: Front Ft. _____ Depth: _____

NOTE: Size of trailer must include awnings front and sides and/or canopies when open and trailer hitch (if not removable). If you use a tent, the size of the tent must be specified.

**Electrical Outlet Requirements ie 30 amp or greater, how many 110 outlets, please specify _____
(we have limited 50 amp hook ups)**

CONCESSIONAIRES must submit a photograph or schematic drawing of their booth or tent. This must be included with the application to be considered.

Example:



*Please include trailer hitch if not removable.
Overhead view only please

INSURANCE REQUIREMENTS

Each exhibitor/contractor shall obtain and keep in force until completion of the “project” including setup, cleanup and teardown, a commercial general liability insurance contract with liability limits equal to or greater than \$1,000,000.00 each occurrence. The lessee/contractor shall provide a certificate of insurance to the BCFA, Inc. evidencing coverage before setup will be allowed. Such exhibitor/contractor shall name BCFA, Inc. as an Additional Insured.

Hold Harmless/Indemnification: Lessee/Contractor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from their “operation.” Lessee/Contractor shall INDEMNIFY, SAFE AND HOLD HARMLESS BCFA, Inc., and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damage to property or any other injury, claim, damage, loss, cost or expense arising from their “operation.”

If the lessee/contractor cannot supply a certificate of insurance with proper limits or does not have liability insurance, please contact the fair office for consideration of being added to the User Policy at your expense.

The Benton County Fair reserves the right to assign space in accordance with other exhibitors and products currently booked. The Fair strives to maintain a balanced variety of products and services and does not wish to overload any one building or outside area with similar or like products. Leased space includes only the area stipulated on the contract.

Will you be handing out samples? (Prior approval is required) _____
(Approved samples must be handed out from your booth. You are not allowed to walk around the fairgrounds and hand samples out.)
(Any person handing out food/nutritional samples must adhere to the guidelines of the Benton County Health Department)
No one is allowed to walk around the fairgrounds passing out literature or other information. You must rent a booth space if you wish to do this, including all political candidates.

I (we) agree to abide by the rules and regulations as stated in the actual Exhibitor/Concessionaire contract should space be available, to abide by the rules of the Benton County Health Department and that the information rendered in this application form is true and accurate, to be best of my knowledge.

Fair hours: Monday, set up 9am to 5pm, Tuesday fair opens at 1pm-10pm, Wed/Thursday hours 9am to 10pm, Fri/Sat Hours 9am to 11pm. We ask that you staff your booth as needed or provide information and contact details when you are not present. PLEASE PROVIDE A PHOTO OF YOUR TRAILER WITH APPLICATION.

Signature of Applicant

Date Signed

PLEASE RETURN THIS APPLICATION TO:

Benton County Fair
PO Box 251
Bentonville, AR 72712
manager@bentoncountyfairar.org