BENTON COUNTY FAIR FOOD CONCESSIONAIRE APPLICATION Sept. 26-Sept 30, 2023

THIS IS AN APPLICATION ONLY.

You will be notified if you are accepted to participate in the Benton County Fair. We can accept payments via Square as well. If you have any questions please contact manager@bentoncountyfairar.org 303-517-9438

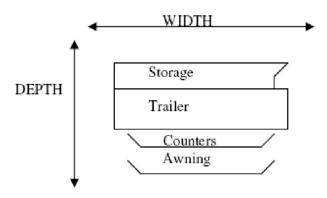
Space rental for food concession trailers or tents with limited items is \$500.00 per unit. Food concession trailers or tents with extensive menus are \$1000.00 per unit.

All questions must be answered completely in order to be considered for a location.

FIRM NAME			
CONTACT PERSON			
ADDRESS			
		ZIP CODE	
BUSINESS PHONE	HOME PHONE	FAX	
CELL PHONE	E-MAIL ADDRESS		
ELECTRICAL HOOK UP REQUIRE	EMENTS AMPs OR OTHER RELE	EVANT INFO	
HAVE YOU OR YOUR FIRM EVEI	R PARTICIPATED IN THE BENTO	ON COUNTY FAIR?When?	
List Company name please			
List references from two fairs or even			
FAIR/event	FAIR/I	Event	
CONTACT	CONTACT		
PHONE	PHONE		
offered and assigned on the basis of the	nis list. All prices must be posted fonton County Fair, items in your sp	e listed below including the price of each item. Space will or the public to see. pace that have not been authorized on your contract a	
FOOD ITEMS TO BE SOLD (Must i	nclude price list) If more space is ne	eeded, please attach a list of items and prices to application	on.
SIZE OF TRAILER: Front Ft.		_Depth:	
NOTE: Size of trailer must include aw	rnings front and sides and/or canor tent, the size of the tent must be s	pies when open and trailer hitch	

CONCESSIONAIRES must submit a photograph or schematic drawing of their booth or tent. This must be included with the application to be considered.

Example:



*Please include trailer hitch if not removable.

Overhead view only please

INSURANCE REQUIREMENTS

Each exhibitor/contractor shall obtain and keep in force until completion of the "project" including setup, cleanup and teardown, a commercial general liability insurance contract with liability limits equal to or greater than \$1,000,000.00 each occurrence. The lessee/contractor shall provide a certificate of insurance to the BCFA, Inc. evidencing coverage before setup will be allowed. Such exhibitor/contractor shall name BCFA, Inc. as an Additional Insured.

Hold Harmless/Indemnification: Lessee/Contractor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from their "operation." Lessee/Contractor shall INDEMNIFY, SAFE AND HOLD HARMLESS BCFA, Inc., and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damage to property or any other injury, claim, damage, loss, cost or expense arising from their "operation."

If the lessee/contractor cannot supply a certificate of insurance with proper limits or does not have liability insurance, please contact the fair office for consideration of being added to the User Policy at your expense.

ELECTRICAL – You will be provided (1) one 50 amp plug. If you need another plug you must pay to have the fairgrounds electrician install it.

The Benton County Fair reserves the right to assign space in accordance with other exhibitors and products currently booked. The Fair strives to maintain a balanced variety of products and services and does not wish to overload any one building or outside area with similar or like products. Leased space includes only the area stipulated on the contract.

Will you be handing out samples? (Prior approval is required)
(Approved samples must be handed out from your booth. You are not allowed to walk around the fairgrounds and hand samples out.)
(Any person handing out food/nutritional samples must adhere to the guidelines of the Benton County Health Department)
No one is allowed to walk around the fairgrounds passing out literature or other information. You must rent a booth space if you wish
to do this, including all political candidates.
I (we) agree to abide by the rules and regulations as stated in the actual Exhibitor/Concessionaire contract should space be available, to abide by the rules of the Benton County Health Department and that the information rendered in this application form is true and accurate, to be best of my knowledge.
Fair hours: Monday, set up 9am to 5pm, Tuesday fair opens at 1pm-10pm, Wed/Thursday hours 9am to 10pm, Fri/Sat Hours 9am to 11pm. We ask that you staff your booth as needed or provide information and contact details when you are not present. PLEASE PROVIDE A PHOTO OF YOUR TRAILER WITH APPLICATION.
Signature of Applicant Date Signed

PLEASE RETURN THIS APPLICATION TO:

Benton County Fair PO Box 251 Bentonville, AR 72712 manager@bentoncountyfairar.org